

The Gathering

The Greeting

At the entry of the ministers a hymn may be sing.

The presider greets the people

Alleluia Christ is risen

He is risen indeed. Alleluia

Prayers of Penitence

Either of the following invitations and confessions are used.

From Easter until the Eve of Ascension

Christ our passover lamb has been sacrificed for us.

**Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.**

From the day after Ascension until Pentecost

**What God has prepared for those who love him,
he has revealed to us through the Spirit;
for the Spirit searches everything.**

**Therefore, let us in penitence open our hearts to the Lord,
who has prepared good things for those who love him.**

Most merciful God,

Father of our Lord Jesus Christ,

**we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are,**

and direct what we shall be;

that we may act justly, love mercy,

and walk humbly with you, our God. Amen.

May Almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.**

The Collect

*The president introduces a time of silent prayer saying 'Let us pray' .
The collect is said and we respond. **Amen.***

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

Hymns, songs or Psalms may be used between the readings

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
he became incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence...The Church of Christ;

*creation, human society,
the Sovereign and those in authority;
the local Community; those who suffer;
the communion of saints.*

These responses may be used

Lord in your mercy hear our prayer.

(or)

Lord hear us Lord, graciously hear us.

And at the end

**Merciful Father accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Either of the following Introductions to the Peace are used.

From Easter until the Eve of Ascension

**The risen Christ came and stood among his disciples
and said 'Peace be with you.'**

Then they were glad when they saw the Lord. Alleluia

From the day after Ascension until Pentecost

God has made us one in Christ.

**He has set his seal upon us and, as a pledge
of what is to come,**

has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you

And also with you

The Preparation of the Table Taking of the the Bread and Wine

The gifts of the people may be gathered and presented.

The table is prepared and the bread and wine are placed upon it.

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you
which earth has given and human hands have made
It will become for us the bread of life
Blessed be God for ever

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you
fruit of the vine and work of human hands.
It will become for us the cup of salvation
Blessed be God for ever

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*Either of the following Extended Prefaces are used
From Easter until the Eve of Ascension*

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion, Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

From the day after Ascension until Pentecost

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God.
through Jesus Christ our Lord.

For he is our great high priest who has entered
once for all into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.
He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life - giving Spirit of Pentecost.

Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Lord you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who in the same night that he was betrayed,
took bread and gave you thanks,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying;
Drink, this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins
Do this as often as you drink it in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we , in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The presider breaks the consecrated bread
We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith, Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving

The presider invites people to receive Communion

Prayer after Communion

A Post Communion prayer may be said, we then say

**Almighty God,
we thank you for feeding us,
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

*Either of the following Blessings are used
From Easter until the Eve of Ascension*

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood
of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty, ...

Amen

From the day after Ascension until Pentecost

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,...

Amen

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God Alleluia, alleluia.