

The Gathering

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Words of welcome

Hymn

Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayer of Penitence

A seasonal invitation to confession or these words are used

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

or)

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may act justly, love mercy,
and walk humbly with you, our God. Amen.**

The president says the Absolution

we respond Amen

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

The Collect

Silent prayer precedes the Collect.

The Liturgy of the Word

Readings

*Either one or two readings from Scripture precede the Gospel reading.
At the end of each the reader may say*

This is the word of the Lord.
Thanks be to God.

Hymn

Gospel Reading

*An acclamation may herald the Gospel reading
When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you O Lord.

*We sing **Alleluia, Alleluia, Alleluia, Alleluia***

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

*We sing **'Alleluia, Alleluia***

Sermon The Creed

Please stand Let us declare our faith in God.

**We believe in God our Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen. (or)**

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
and his kingdom will have no end. [dead,**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
who has spoken through the prophets. [glorified,**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

(or)

Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence

The Church of Christ;

Creation, human society, the Sovereign and those in authority;

The local community;

Those who suffer; The communion of saints.

This response may be used

Lord in your mercy
hear our prayer.

And at the end

Merciful Father

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The Peace may be introduced with a suitable sentence

The peace of the Lord be always with you

And also with you.

The Preparation of the Table Taking of the Bread and Wine

Hymn *During this hymn the Bread & Wine are brought up first then the collection*

The table is prepared and the bread and wine are placed upon it.

One of the following is said

Be present, be present, Lord Jesus Christ,

Our risen High Priest

Make yourself known in the breaking of bread.

Amen.

(or)

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven

Amen.

(or)

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you
which earth has given and human hands have made.

It will become for us the bread of life

Blessed be God for ever

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever

Eucharistic Prayer B

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks:
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 18

Eucharistic Prayer D

The Lord be with you.

and also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty clean.

This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed

he came to table with his friends

to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with the bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world

This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts
we may feed on Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The service continues with the Lord's Prayer on page 18

Eucharistic Prayer E

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows an extended preface or the following

Father you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you

with saints and angels praising you, and *saying:*

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord,

Hosanna in the highest.

We praise and bless you, loving Father;

through Jesus Christ our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
 made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The service continues with the Lord's Prayer on page 18

Eucharistic Prayer G

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks.

He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with [N and] all the saints
to the vision of that eternal splendour for which you have created
through Jesus Christ, our Lord, [us;
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you Father almighty, in songs of everlasting praise.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The service continues with the Lord's Prayer on page 18

Eucharistic Prayer H

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

As we eat and drink these holy gifts

your whole church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues with the Lord's Prayer on page 18

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

Breaking of the Bread

The presider breaks the consecrated bread

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

The Agnus Dei may be used as the bread is broken

Jesus, Lamb of God,

have mercy on us.

Jesus bearer of our sins,

have mercy on us.

Jesus, redeemer of the world,

grant us peace.

(or)

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president invites people to receive Communion by saying either

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive Communion

Prayer after Communion

Silence is kept.

A Post Communion prayer may be said.

We then say either of the following

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

(or)

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Hymn

The Dismissal

The president may use a suitable blessing then says

**Go in peace to love and serve the Lord.
In the name of Christ.
Amen.**